

Royal Baking Powder

Absolutely Pure

The Woman Makes the Home

She makes it best who, looking after the culinary department, turns her back resolutely upon unhealthful, or even suspicious, food accessories. She is economical; she knows that true economy does not consist in the use of inferior meat, flour, or baking powder. She is an earnest advocate of home made, home baked food, and has proved the truth of the statements of the experts that the best cooking in the world today is done with Royal Baking Powder.



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SMOKELESS
OIL HEATER

Will Heat Your Spare Room

It means a lot to your guests to find a cosy, well-warmed room awaiting them.

A Perfection Smokeless Oil Heater is the very thing to drive away chill and damp in a hurry.

No smoke or smell with a Perfection. Just clean, glowing warmth at a minute's notice.

A Perfection Heater gives nine hours' comfort on a single gallon of oil. Handsome, yet inexpensive. Dealers everywhere, or write for descriptive circular.

Get a Perfection Smokeless Oil Heater now, and be comfortable all the rest of the winter

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For Sale—A house in good locality on Sixth street, also some lots in different parts of the town. Inquire of Albert Chezik at 803 Sixth street.
(Adv.)

For sale—White Plymouth Rock cockerels. The best you can buy. Improve your stock. Must sell at once. Write or call at the Wahpeton Marble & Granite Works.
Adv.

CURIOUS BITS OF HISTORY

A SOAP REBELLION.

By A. W. MACY.

Soap was one of the factors that contributed to the downfall of Charles I. of England. He was always in need of money, and was in the habit of granting monopolies for the manufacture and sale of various commodities, charging the monopolists good round sums for their privileges. The scheme worked well, and he realized something like £200,000 from this source. The practice aroused a great deal of opposition, however. About 1630 he granted a patent to a company of soap makers, who were to be the sole manufacturers of that useful article in England. They paid him £10,000 cash and £8 per ton for all soap produced. Then the women rose in rebellion. They petitioned against it, complaining that the new soap burned the linen, scalded the fingers and wasted in keeping. Not being able to get at Charles himself, they clamorously besieged the lord-mayor of London, demanding that he do something for their relief. He shrank from meeting them, and was reprimanded by Charles for his cowardice.

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CURIOUS BITS OF HISTORY

POSTAGE RATES IN 1824.

By A. W. MACY.

In 1824 the U. S. government charged six cents for carrying a single letter 36 miles or less. For more than 36 and less than 80 miles it charged ten cents. From 80 to 150 miles the charge was 12½ cents, and from 150 to 400 miles, 18½ cents. For all distances over 400 miles the uniform rate was 25 cents. By a "single" letter was meant, so the department explained, one containing "one piece of paper." When two pieces were inclosed, the charge was doubled; when three pieces, it was tripled, and so on. A charge of one cent was made for carrying each copy of a newspaper 100 miles or less, and a cent and a half for more than 100 miles. At that time there were about 80,000 miles of post office roads, and the mails were carried on stages about 21,000 miles. There were 5,240 post offices. John McLean was postmaster-general, at a salary of \$4,000 a year. He had two assistants at \$2,500 each; one chief clerk at \$1,700, one book-keeper at \$1,300, twenty-two ordinary clerks at from \$800 to \$1,400 each, and two messengers, one at \$700 and the other at \$350.

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FOREIGN MISSIONS; MORE ABOUT THEM

Pithy Discourse on Missions From the Bible Standpoint.

Pastor Russell Claims Report of the International Bible Students' Association Committee of Which He Was Chairman Was Too Mild Rather Than Too Severe—Committee Unanimously Stand by the Report and Challenge Criticism—The Committee's Full Report is Now Offered Free to All.



Ottawa, Ont., Nov. 10. — Pastor Russell as usual here had large audiences. We report one of his interesting discourses on the live subject of Foreign Missions which is stirring Christendom. His text was, "This Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations; and then shall the End come." (Matt. xxiv, 14.) He said:—

A year ago the International Bible Students Association sent a Committee of Seven to investigate missionary prospects in foreign lands—especially in South India, where it is making special effort. I was one of that Committee, otherwise composed of four successful business men, one doctor, and General Hall, of the U. S. A. The Committee made its report to one of the largest Christian gatherings ever held in New York City—in the Hippodrome—on March 31st. Its Report, published in pamphlet form, reached a wide circulation amongst Christian people. I am authorized to offer free, until the supply is exhausted, one copy each to all interested in Foreign Missions. Send postcards addressed to "I. B. S. A., Brooklyn, N. Y.," requesting a copy of the Missionary Report. The Committee, in preparing this Report, laid bare the facts as gently and kindly as possible.

Their Report, which many Christian people gratefully acknowledged, has irritated a few persons. These evidently feared that we have discredited their fairy tales respecting the immediate conversion of the world by human instrumentality and more millions of money. We sympathize with these enthusiasts, who seem to shut their eyes to facts, while hoping against hope to maintain exploded theories. One of these, Mr. W. T. Ellis, alias the "Religious Rambler," attacks our Report. Falsely he declares that we journeyed on the same vessel from San Francisco to Shanghai, giving the impression that we had not visited Japan at all; that we merely raced through the country, did not visit all the mission stations, nor talk with all the missionaries.

Our Report tells the facts. The Committee of Seven scattered, and spent six days in Japan, or a total of forty-two days of investigation. Our twenty-three days spent in India would be the equivalent of nearly six months' investigation by one person. We visited and interrogated the people, saw their conditions, attended meetings, etc.

As for myself, this critic charges in one breath that I did not preach the sermons which appeared in the newspapers of the world; and in the next breath that I spent all of my time in preaching, and therefore had not time for investigation. A discerning public can read between the lines of such criticism what the Bible symbolically describes as "gnashing of teeth." Our Committee took the only proper course for ascertaining the facts. Every missionary and every other person visiting foreign lands within five years, will concede that our Report is very truthful, kind and sympathetic.

Postmillennial Theories Versus Premillennial.

Foreign Mission work taught by the Scriptures generally is wholly different from that which has been attempted during the past century, under the Postmillennial theory—that the Church is to conquer the world for Christ and to bring about a thousand years' reign of righteousness, after which Christ's Second Advent will come, and those blessed conditions obliterated by the burning up of the world. This theory, set forth in nearly all of our creeds, is supplemented by the theory that all lying in ignorance of Christ and outside of sainthood, are passing to an eternity of torture.

This frenzied view, misnamed Gospel, has been presented to the heathen with little appreciable effect, just as in civilized lands. The whole theory is wrong. What the whole world needs is the True Bible Message, stripped of all the ignorance of the Dark Ages.

The Bible teaches the Premillennial Coming of Christ—that the Second Coming of Jesus must take place before His Kingdom is established in power and great glory and Satan bound. The dead will come forth. The rising Sun of Righteousness will cause the knowledge of God to fill the earth, dissolving the mists of bigotry and superstition and helping humanity back to perfection.

The text declares the preaching of the Gospel in this Age to be, not for the conversion of the world, but for a witness, to call an Elect Class from amongst mankind to be the Spiritual Seed of Abraham. (Galatians III, 29.)

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